

**UNITED STATES OF AMERICA  
BEFORE THE NATIONAL LABOR RELATIONS BOARD  
REGION 01**

NEW ENGLAND COUNCIL OF CARPENTERS,  
LOCAL 33

and

NEW ENGLAND FINISH SYSTEMS, LLC

and

INTERNATIONAL UNION OF PAINTERS AND  
ALLIED TRADES, DISTRICT COUNCIL 35

Case 01-CD-183789

NEW ENGLAND COUNCIL OF CARPENTERS,  
LOCAL 33

and

COLONIAL SYSTEMS, INC.

AND

INTERNATIONAL UNION OF PAINTERS AND  
ALLIED TRADES, DISTRICT COUNCIL 35

Case 01-CD-183838

**NOTICE OF HEARING**

**PLEASE TAKE NOTICE** that on Tuesday, October 11, 2016, at 10:00 AM, at the Thomas P. O'Neill Jr. Federal Building, 10 Causeway Street, Sixth Floor, Boston, Massachusetts 02222-1072, and on October 13, 2016 and on consecutive days thereafter until concluded, a hearing officer of the National Labor Relations Board will conduct a hearing pursuant to Section 10(k) of the National Labor Relations Act. At the hearing, the parties will have the right to appear and present testimony regarding the disputes alleged in Cases 01-CD-183789 and 01-CD-183838, involving the assignment of the following work:

Work relating to the installation of aluminum track to ceiling and floor; glass doors; and glass door hardware and rollers at the project on Floors 5-9 of the building at 125 High Street, Boston, as described in Case 01-CD-183789.

Work relating to the installation of glass shower doors at the project on Parcels B & C in the Seaport District, Boston, as described in Case 01-CD-183789.

Work relating to the installation of glass/glazing, aluminum frames, and/or glass doors at the following projects: (1) 1 Federal Street, 8<sup>th</sup> Floor, Boston; (2) the Boston Public Library, College Planning Center; (3) One Memorial Drive, Cambridge, Microsoft; (4) 200 Berkeley Street, Floors 9-12, Boston; and (5) Partners Healthcare, Assembly Row, Somerville, as described in Case 01-CD-183838

Dated: September 28, 2016

A handwritten signature in black ink, appearing to read "John J. Walsh, Jr.", written in a cursive style.

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John Walsh, Jr., Regional Director  
National Labor Relations Board  
Region 01

THE PARTIES ARE ADVISED THAT THE  
HEARING MAY EXTEND BEYOND ONE DAY  
AND WILL RUN ON OCTOBER 13, 2016  
AND ON CONSECUTIVE DAYS THEREAFTER.